

# The Order of Mass

■ In the name of the Father, and of the Son, and of the Holy Spirit.

■ Amen.

## GREETING

**A** The grace of our Lord Jesus Christ,  
and the love of God,  
and the communion of the Holy Spirit  
be with you all.  
**And with your spirit.**

**B** Grace to you and peace from God our Father  
and the Lord Jesus Christ.  
**And with your spirit.**

**C** The Lord be with you.  
**And with your spirit.**

## PENITENTIAL ACT

Brethren (brothers and sisters), let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred mysteries.

*(Pause)*

**A** I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,

*And, striking their breast, they say:*

through my fault, through my fault,  
through my most grievous fault;

*Then they continue:*

therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

**B** Have mercy on us, O Lord.  
For we have sinned against you.  
Show us, O Lord, your mercy.  
And grant us your salvation.

*These or other invocations may be used.*

**C** You were sent to heal the contrite of heart:  
Lord, have mercy. **Or:** Kyrie, eleison.  
Lord, have mercy. **Or:** Kyrie, eleison.

You came to call sinners:

Christ, have mercy. **Or:** Christe, eleison.

Christ, have mercy. **Or:** Christe, eleison.

You are seated at the right hand of the Father to  
intercede for us:

Lord, have mercy. **Or:** Kyrie, eleison.

Lord, have mercy. **Or:** Kyrie, eleison.

■ May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

■ Amen.

### KYRIE

*The Kyrie, eleison (Lord, have mercy) invocations follow, unless they have just occurred in a formula of the Penitential Act.*

■ Lord, have mercy.      ■ Kyrie, eleison.

■ Lord, have mercy.      ■ Kyrie, eleison.

■ Christ, have mercy.      ■ Christe, eleison.

■ Christ, have mercy.      ■ Christe, eleison.

■ Lord, have mercy.      ■ Kyrie, eleison.

■ Lord, have mercy.      ■ Kyrie, eleison.

**GLORIA**

Glory to God in the highest,  
and on earth peace to people of good will.

We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
    have mercy on us;  
you take away the sins of the world,  
    receive our prayer;  
you are seated at the right hand of the Father,  
    have mercy on us.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

**COLLECT (OPENING PRAYER)**

**LITURGY OF THE WORD**

**FIRST READING**

**RESPONSORIAL PSALM**

**SECOND READING**

## GOSPEL ACCLAMATION

### GOSPEL

Cleanse my heart and my lips, almighty God,  
that I may worthily proclaim your holy Gospel.

■ The Lord be with you.

■ And with your spirit.

■ A reading from the holy Gospel according to **N**.

■ Glory to you, O Lord.

*At the end:*

■ The Gospel of the Lord.

■ Praise to you, Lord Jesus Christ.

Through the words of the Gospel  
may our sins be wiped away.

## HOMILY

### PROFESSION OF FAITH

[The Apostles' Creed can be found on p. 357]

#### Nicene Creed

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

At the words that follow, up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

### PRAYER OF THE FAITHFUL (BIDDING PRAYERS)

#### LITURGY OF THE EUCHARIST

#### PRESENTATION AND PREPARATION OF THE GIFTS

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you:

fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

By the mystery of this water and wine  
may we come to share in the divinity of Christ  
who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you:  
fruit of the vine and work of human hands,  
it will become our spiritual drink.

**Blessed be God for ever.**

With humble spirit and contrite heart  
may we be accepted by you, O Lord,  
and may our sacrifice in your sight this day  
be pleasing to you, Lord God.

Wash me, O Lord, from my iniquity  
and cleanse me from my sin.

#### INVITATION TO PRAYER

Pray, brethren (brothers and sisters),  
that my sacrifice and yours  
may be acceptable to God,  
the almighty Father.

**May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good  
and the good of all his holy Church.**

#### PRAYER OVER THE OFFERINGS

##### EUCCHARISTIC PRAYER

- The Lord be with you. ■ And with your spirit.
- Lift up your hearts. ■ We lift them up to the Lord.
- Let us give thanks to the Lord our God.
- It is right and just.

**PREFACE VI OF THE SUNDAYS IN ORDINARY TIME**

*The pledge of the eternal Passover*

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God.

For in you we live and move and have our being,  
and while in this body  
we not only experience the daily effects of your care,  
but even now possess the pledge of life eternal.

For, having received the first fruits of the Spirit,  
through whom you raised up Jesus from the dead,  
we hope for an everlasting share in the Paschal Mystery.

And so, with all the Angels, we praise you,  
as in joyful celebration we acclaim:

**Holy, Holy, Holy Lord God of hosts . . .**

**COMMON PREFACE VI**

*The mystery of salvation in Christ*

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks, Father most holy,  
through your beloved Son, Jesus Christ,  
your Word through whom you made all things,  
whom you sent as our Savior and Redeemer,  
incarnate by the Holy Spirit and born of the Virgin.

Fulfilling your will and gaining for you a holy people,  
he stretched out his hands as he endured his Passion,  
so as to break the bonds of death and manifest the  
resurrection.

And so, with the Angels and all the Saints,  
we declare your glory,  
as with one voice we acclaim:

**Holy, Holy, Holy Lord God of hosts . . .**

**PREFACE OF THE TRANSFIGURATION OF THE LORD**

*The mystery of the Transfiguration*

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God,  
through Christ our Lord.

For he revealed his glory in the presence of chosen witnesses  
and filled with the greatest splendor that bodily form  
which he shares with all humanity,  
that the scandal of the Cross  
might be removed from the hearts of his disciples  
and that he might show  
how in the Body of the whole Church is to be fulfilled  
what so wonderfully shone forth first in its Head.

And so, with the Powers of heaven,  
we worship you constantly on earth,  
and before your majesty  
without end we acclaim:

**Holy, Holy, Holy Lord God of hosts . . .**

**PREFACE OF THE ASSUMPTION OF THE BLESSED VIRGIN MARY**

*The Glory of Mary assumed into heaven*

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God,  
through Christ our Lord.

For today the Virgin Mother of God  
was assumed into heaven  
as the beginning and image  
of your Church's coming to perfection  
and a sign of sure hope and comfort to your pilgrim people;  
rightly you would not allow her  
to see the corruption of the tomb

since from her own body she marvelously brought forth  
your incarnate Son, the Author of all life.

And so, in company with the choirs of Angels,  
we praise you, and with joy we proclaim:

**SANCTUS**

**Holy, Holy, Holy Lord God of hosts.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

**EUCCHARISTIC PRAYER I (Roman Canon)**

To you, therefore, most merciful Father,  
we make humble prayer and petition  
through Jesus Christ, your Son, our Lord:  
that you accept

and bless ✠ these gifts, these offerings,  
these holy and unblemished sacrifices,  
which we offer you firstly  
for your holy catholic Church.

Be pleased to grant her peace,  
to guard, unite and govern her  
throughout the whole world,  
together with your servant **N.** our Pope  
and **N.** our Bishop,  
and all those who, holding to the truth,  
hand on the catholic and apostolic faith.

Remember, Lord, your servants **N.** and **N.**  
and all gathered here,  
whose faith and devotion are known to you.  
For them, we offer you this sacrifice of praise  
or they offer it for themselves  
and all who are dear to them:

for the redemption of their souls,  
in hope of health and well-being,  
and paying their homage to you,  
the eternal God, living and true.

In communion with those whose memory we venerate,  
especially the glorious ever-Virgin Mary,  
Mother of our God and Lord, Jesus Christ,

† and blessed Joseph, her Spouse,  
your blessed Apostles and Martyrs,

Peter and Paul, Andrew,

(James, John,

Thomas, James, Philip,

Bartholomew, Matthew,

Simon and Jude;

Linus, Cletus, Clement, Sixtus,

Cornelius, Cyprian,

Lawrence, Chrysogonus,

John and Paul,

Cosmas and Damian)

and all your Saints;

we ask that through their merits and prayers,

in all things we may be defended

by your protecting help.

(Through Christ our Lord. Amen.)

Therefore, Lord, we pray:

graciously accept this oblation of our service,

that of your whole family;

order our days in your peace,

and command that we be delivered from eternal damnation

and counted among the flock of those you have chosen.

(Through Christ our Lord. Amen.)

Be pleased, O God, we pray,

to bless, acknowledge,

and approve this offering in every respect;  
make it spiritual and acceptable,  
so that it may become for us  
the Body and Blood of your most beloved Son,  
our Lord Jesus Christ.

On the day before he was to suffer,  
he took bread in his holy and venerable hands,  
and with eyes raised to heaven  
to you, O God, his almighty Father,  
giving you thanks, he said the blessing,  
broke the bread  
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,  
he took this precious chalice  
in his holy and venerable hands,  
and once more giving you thanks, he said the blessing  
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY  
FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

The mystery of faith.

**A** We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.

**B** When we eat this Bread and drink this Cup,  
we proclaim your Death, O Lord,  
until you come again.

**C** Save us, Savior of the world,  
for by your Cross and Resurrection  
you have set us free.

Therefore, O Lord,  
as we celebrate the memorial of the blessed Passion,  
the Resurrection from the dead,  
and the glorious Ascension into heaven  
of Christ, your Son, our Lord,  
we, your servants and your holy people,  
offer to your glorious majesty  
from the gifts that you have given us,  
this pure victim,  
this holy victim,  
this spotless victim,  
the holy Bread of eternal life  
and the Chalice of everlasting salvation.

Be pleased to look upon these offerings  
with a serene and kindly countenance,  
and to accept them,  
as once you were pleased to accept  
the gifts of your servant Abel the just,  
the sacrifice of Abraham, our father in faith,  
and the offering of your high priest Melchizedek,  
a holy sacrifice, a spotless victim.

In humble prayer we ask you, almighty God:  
command that these gifts be borne  
by the hands of your holy Angel  
to your altar on high  
in the sight of your divine majesty,  
so that all of us, who through this participation at the altar

receive the most holy Body and Blood of your Son,  
 may be filled with every grace and heavenly blessing.

(Through Christ our Lord. Amen.)

Remember also, Lord, your servants **N.** and **N.**,  
 who have gone before us with the sign of faith  
 and rest in the sleep of peace.

Grant them, O Lord, we pray,  
 and all who sleep in Christ,  
 a place of refreshment, light and peace.

(Through Christ our Lord. Amen.)

To us, also, your servants, who, though sinners,  
 hope in your abundant mercies,  
 graciously grant some share  
 and fellowship with your holy Apostles and Martyrs:  
 with John the Baptist, Stephen,

Matthias, Barnabas,

(Ignatius, Alexander,

Marcellinus, Peter,

Felicity, Perpetua,

Agatha, Lucy,

Agnes, Cecilia, Anastasia)

and all your Saints;

admit us, we beseech you,

into their company,

not weighing our merits,

but granting us your pardon,

through Christ our Lord.

Through whom

you continue to make all these good things, O Lord;

you sanctify them, fill them with life,

bless them, and bestow them upon us.

Through him, and with him, and in him,

O God, almighty Father,

in the unity of the Holy Spirit,  
all glory and honor is yours,  
for ever and ever.

**Amen.**

The Lord's Prayer, p. 353.

## EUCCHARISTIC PRAYER II

### Preface

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks, Father most holy,  
through your beloved Son, Jesus Christ,  
your Word through whom you made all things,  
whom you sent as our Savior and Redeemer,  
incarnate by the Holy Spirit and born of the Virgin.

Fulfilling your will and gaining for you a holy people,  
he stretched out his hands as he endured his Passion,  
so as to break the bonds of death and manifest the resurrection.

And so, with the Angels and all the Saints  
we declare your glory,  
as with one voice we acclaim:

**Holy, Holy, Holy Lord God of hosts . . .**

You are indeed Holy, O Lord,  
the fount of all holiness.

Make holy, therefore, these gifts, we pray,  
by sending down your Spirit upon them like the dewfall,  
so that they may become for us  
the Body and ✠ Blood of our Lord Jesus Christ.

At the time he was betrayed  
and entered willingly into his Passion,  
he took bread and, giving thanks, broke it,  
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,

FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,  
he took the chalice  
and, once more giving thanks,  
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY  
FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

The mystery of faith.

**A** We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.

**B** When we eat this Bread and drink this Cup,  
we proclaim your Death, O Lord,  
until you come again.

**C** Save us, Savior of the world,  
for by your Cross and Resurrection  
you have set us free.

Therefore, as we celebrate  
the memorial of his Death and Resurrection,  
we offer you, Lord,  
the Bread of life and the Chalice of salvation,  
giving thanks that you have held us worthy  
to be in your presence and minister to you.

Humbly we pray  
that, partaking of the Body and Blood of Christ,  
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,  
spread throughout the world,  
and bring her to the fullness of charity,  
together with **N.** our Pope and **N.** our Bishop  
and all the clergy.

Remember also our brothers and sisters  
who have fallen asleep in the hope of the resurrection,  
and all who have died in your mercy:  
welcome them into the light of your face.

Have mercy on us all, we pray,  
that with the Blessed Virgin Mary, Mother of God,  
with blessed Joseph, her Spouse,  
with the blessed Apostles,  
and all the Saints who have pleased you throughout the ages,  
we may merit to be coheirs to eternal life,  
and may praise and glorify you  
through your Son, Jesus Christ.

Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honor is yours,  
for ever and ever.

**Amen.**

*The Lord's Prayer, p. 353.*

### **EUCCHARISTIC PRAYER III**

You are indeed Holy, O Lord,  
and all you have created  
rightly gives you praise,  
for through your Son our Lord Jesus Christ,  
by the power and working of the Holy Spirit,  
you give life to all things and make them holy,  
and you never cease to gather a people to yourself,

so that from the rising of the sun to its setting  
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:  
by the same Spirit graciously make holy  
these gifts we have brought to you for consecration,  
that they may become the Body and ✠ Blood  
of your Son our Lord Jesus Christ,  
at whose command we celebrate these mysteries.

For on the night he was betrayed  
he himself took bread,  
and, giving you thanks, he said the blessing,  
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,  
he took the chalice,  
and, giving you thanks, he said the blessing,  
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY  
FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

The mystery of faith.

**A** We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.

**B** When we eat this Bread and drink this Cup,  
we proclaim your Death, O Lord,  
until you come again.

**C** Save us, Savior of the world,  
for by your Cross and Resurrection  
you have set us free.

Therefore, O Lord, as we celebrate the memorial  
of the saving Passion of your Son,  
his wondrous Resurrection  
and Ascension into heaven,  
and as we look forward to his second coming,  
we offer you in thanksgiving  
this holy and living sacrifice.

Look, we pray, upon the oblation of your Church  
and, recognizing the sacrificial Victim by whose death  
you willed to reconcile us to yourself,  
grant that we, who are nourished  
by the Body and Blood of your Son  
and filled with his Holy Spirit,  
may become one body, one spirit in Christ.

May he make of us  
an eternal offering to you,  
so that we may obtain an inheritance with your elect,  
especially with the most Blessed Virgin Mary, Mother of God,  
with blessed Joseph, her Spouse,  
with your blessed Apostles and glorious Martyrs  
(with Saint N.: the Saint of the day or Patron Saint)  
and with all the Saints,  
on whose constant intercession in your presence  
we rely for unfailing help.

May this Sacrifice of our reconciliation,  
we pray, O Lord,

advance the peace and salvation of all the world.  
 Be pleased to confirm in faith and charity  
 your pilgrim Church on earth,  
 with your servant **N.** our Pope and **N.** our Bishop,  
 the Order of Bishops, all the clergy,  
 and the entire people you have gained for your own.

Listen graciously to the prayers of this family,  
 whom you have summoned before you:  
 in your compassion, O merciful Father,  
 gather to yourself all your children  
 scattered throughout the world.

† To our departed brothers and sisters  
 and to all who were pleasing to you  
 at their passing from this life,  
 give kind admittance to your kingdom.  
 There we hope to enjoy for ever the fullness of your glory  
 through Christ our Lord,  
 through whom you bestow on the world all that is good. †

Through him, and with him, and in him,  
 O God, almighty Father,  
 in the unity of the Holy Spirit,  
 all glory and honor is yours,  
 for ever and ever.

**Amen.**

*The Lord's Prayer, p. 353.*

## **EUCHARISTIC PRAYER IV**

### **Preface**

It is truly right to give you thanks,  
 truly just to give you glory, Father most holy,  
 for you are the one God living and true,  
 existing before all ages and abiding for all eternity,  
 dwelling in unapproachable light;

yet you, who alone are good, the source of life,  
have made all that is,  
so that you might fill your creatures with blessings  
and bring joy to many of them by the glory of your light.

And so, in your presence are countless hosts of Angels,  
who serve you day and night  
and, gazing upon the glory of your face,  
glorify you without ceasing.

With them we, too, confess your name in exultation,  
giving voice to every creature under heaven,  
as we acclaim:

**Holy, Holy, Holy Lord God of hosts . . .**

We give you praise, Father most holy,  
for you are great  
and you have fashioned all your works  
in wisdom and in love.

You formed man in your own image  
and entrusted the whole world to his care,  
so that in serving you alone, the Creator,  
he might have dominion over all creatures.

And when through disobedience he had lost your friendship,  
you did not abandon him to the domain of death.

For you came in mercy to the aid of all,  
so that those who seek might find you.

Time and again you offered them covenants  
and through the prophets  
taught them to look forward to salvation.

And you so loved the world, Father most holy,  
that in the fullness of time  
you sent your Only Begotten Son to be our Savior.  
Made incarnate by the Holy Spirit  
and born of the Virgin Mary,

he shared our human nature  
in all things but sin.

To the poor he proclaimed the good news of salvation,  
to prisoners, freedom,  
and to the sorrowful of heart, joy.

To accomplish your plan,  
he gave himself up to death,  
and, rising from the dead,  
he destroyed death and restored life.

And that we might live no longer for ourselves  
but for him who died and rose again for us,  
he sent the Holy Spirit from you, Father,  
as the first fruits for those who believe,  
so that, bringing to perfection his work in the world,  
he might sanctify creation to the full.

Therefore, O Lord, we pray:  
may this same Holy Spirit  
graciously sanctify these offerings,  
that they may become  
the Body and ✠ Blood of our Lord Jesus Christ  
for the celebration of this great mystery,  
which he himself left us  
as an eternal covenant.

For when the hour had come  
for him to be glorified by you, Father most holy,  
having loved his own who were in the world,  
he loved them to the end:  
and while they were at supper,  
he took bread, blessed and broke it,  
and gave it to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.**

In a similar way,  
taking the chalice filled with the fruit of the vine,  
he gave thanks,  
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY  
FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

The mystery of faith.

**A** We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.

**B** When we eat this Bread and drink this Cup,  
we proclaim your Death, O Lord,  
until you come again.

**C** Save us, Savior of the world,  
for by your Cross and Resurrection  
you have set us free.

Therefore, O Lord,  
as we now celebrate the memorial of our redemption,  
we remember Christ's Death  
and his descent to the realm of the dead,  
we proclaim his Resurrection  
and his Ascension to your right hand,  
and, as we await his coming in glory,  
we offer you his Body and Blood,  
the sacrifice acceptable to you  
which brings salvation to the whole world.

Look, O Lord, upon the Sacrifice  
which you yourself have provided for your Church,  
and grant in your loving kindness  
to all who partake of this one Bread and one Chalice  
that, gathered into one body by the Holy Spirit,  
they may truly become a living sacrifice in Christ  
to the praise of your glory.

Therefore, Lord, remember now  
all for whom we offer this sacrifice:  
especially your servant **N.** our Pope,  
**N.** our Bishop, and the whole Order of Bishops,  
all the clergy,  
those who take part in this offering,  
those gathered here before you,  
your entire people,  
and all who seek you with a sincere heart.

Remember also  
those who have died in the peace of your Christ  
and all the dead,  
whose faith you alone have known.

To all of us, your children,  
grant, O merciful Father,  
that we may enter into a heavenly inheritance  
with the Blessed Virgin Mary, Mother of God,  
with blessed Joseph, her Spouse,  
and with your Apostles and Saints in your kingdom.  
There, with the whole of creation,  
freed from the corruption of sin and death,  
may we glorify you through Christ our Lord,  
through whom you bestow on the world all that is good.

Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honor is yours,  
for ever and ever.

**Amen.**

## COMMUNION RITE

### LORD'S PRAYER

At the Savior's command  
and formed by divine teaching,  
we dare to say:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Savior, Jesus Christ.

**For the kingdom,  
the power and the glory are yours  
now and for ever.**

**SIGN OF PEACE**

Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.  
**Amen.**

The peace of the Lord be with you always.  
**And with your spirit.**

Let us offer each other the sign of peace.

**BREAKING OF THE BREAD**

May this mingling of the Body and Blood  
of our Lord Jesus Christ  
bring eternal life to us who receive it.

**Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
grant us peace.**

Lord Jesus Christ, Son of the living God,  
who, by the will of the Father  
and the work of the Holy Spirit,  
through your Death gave life to the world,  
free me by this, your most holy Body and Blood,  
from all my sins and from every evil;  
keep me always faithful to your commandments,  
and never let me be parted from you.

**Or:**

May the receiving of your Body and Blood,  
Lord Jesus Christ,  
not bring me to judgment and condemnation,  
but through your loving mercy  
be for me protection in mind and body  
and a healing remedy.

**INVITATION TO COMMUNION**

Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*If there is no singing, the communion antiphon is recited.*

**PRAYER AFTER COMMUNION**

**CONCLUDING RITES**

**FINAL BLESSING**

■ The Lord be with you.

■ **And with your spirit.**

■ May almighty God bless you,  
the Father, and the Son, ✠ and the Holy Spirit.

■ **Amen.**

**DISMISSAL**

**A** Go forth, the Mass is ended.

**B** Go and announce the Gospel of the Lord.

**C** Go in peace, glorifying the Lord by your life.

**D** Go in peace.

**Thanks be to God.**